

1 CLERK'S OFFICE  
2 **AMENDED AND APPROVED**  
3 Date: 5-21-02

Submitted by: Assemblymember TESCHE  
Prepared by: Department of Assembly  
For reading: May 21, 2002

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5 **ANCHORAGE, ALASKA**  
6 **AR NO. 2002- 158**

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8 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOMMENDING**  
9 **SELECTION OF A NEW MUNICIPAL LIBRARIAN BASED ON PROFESSIONAL**  
10 **QUALIFICATIONS AND ESTABLISHING A SELECTION COMMITTEE TO ASSIST IN**  
11 **THE PROCESS**  
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14 WHEREAS, Municipal Librarian Tim Lynch has resigned his position effective  
15 August 1, 2002; and

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17 WHEREAS, the Municipal Librarian exercises overall responsibility for the operation  
18 and management of Alaska's premier public library system; and

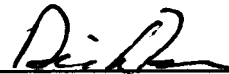
19  
20 WHEREAS, the Assembly recognizes the importance of an advanced degree in  
21 library science from an institution accredited by the American Library Association, as well  
22 as substantive experience in the overall operation and management of a library as  
23 minimum qualifications for this position.

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25 NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

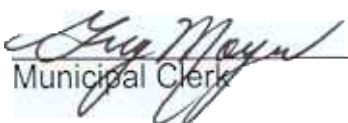
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27 **Section 1:** That in the judgement of the Assembly, the new Municipal Librarian  
28 should, at a minimum, have received an MS in Library Science by an institution accredited  
29 by the American Library Association, and at least four years professional experience in the  
30 management of a library or library system at an executive level.

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32 **Section 2:** That if members agree to serve, the Mayor <sup>may</sup> ~~shall~~ appoint an Advisory  
33 Selection Committee to assist in the selection of a new Municipal Librarian. The Committee  
34 <sup>may</sup> ~~shall~~ include the Dean of the UAA Conservation Library, the State Library Director, the  
35 Fairbanks Public Library Director, two Municipal Library Staff representatives who are not  
36 executives, a member of the Library Advisory Board, and a member of Friends of the  
37 Library.

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39 PASSED AND APPROVED by the Anchorage Assembly this 21<sup>st</sup> day of  
40 May 2002.

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44 \_\_\_\_\_  
45 Chair

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47 ATTEST:

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50 \_\_\_\_\_  
51 Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*AR 2002-158*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT <b>Recommending Selection of a New Muncipal Librarian ....</b>	DATE PREPARED <b>5/14/2002</b>	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	DEPARTMENT NAME <b>Assembly</b>	DIRECTOR'S NAME <b>Greg Moyer</b>	
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
	<b>Mayor</b>		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	<b>Municipal Manager</b>		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	<b>Municipal Attorney</b>		
	<b>Municipal Clerk</b>		
	<b>Other</b>		
<b>5</b>	<b>Special Instructions/Comments</b>  <div style="text-align: center; font-size: 1.2em;"><i>Action</i></div>		
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b> <div style="text-align: center; font-size: 1.2em;"><i>5/21/02</i></div>		
<b>7</b>	<b>PUBLIC HEARING DATE REQUESTED</b> <div style="text-align: center; font-size: 1.2em;"><i>_____</i></div>		

M.D.A.  
 2002 MAY 14 AM 9:09  
 CLERK'S OFFICE